| USBAND'S NAME LT. William HIL | 15/ 04. | | | | | | | |
|--|--|---------------------------------|--|-------------------------|---|------------|---------------|-------------------------|
| When Born 20 Feb 1750 | Where Bute | Co. NC (TOBAY | 's FRA | wklow B | j | (Hughand's | Full Name) | |
| Christened | Where | | 7 154 | | | (Husband s | run Name) | |
| When Died 1784 | Where WARR | en Co., NC. | € | | | (Wife's M | aiden Name) | |
| When Buried Where Where Where the Where Wh | | | | | This information obtained from Book Rev. Green Hill By Thomas Neal Try (P6-7) | | | |
| | | | | | | | | His Father GREEN HILL 9 |
| IFE'S MAIDEN NAME MARY (POL) | y) Jones | | | | | | | |
| When Born | | | | | | | | |
| Christened | Where | | 14/41/ | | | Sant | 2 1989 | |
| When DiedWhere | | | | | | | | |
| When Buried Where Other Husb. (if any) | | | | | | | | |
| Number (1) (2) etc | | | | | _ Address <u>631 S. Echo Dr.</u> City Brandon State F1 3350 | | | |
| Her Father Edward Jones JR. | | | | | _ City | OKANIAW | State F1 3357 | |
| Male CHILDREN OF CAPTION (Arrange in order of birth) 6Th GENERATION | WHEN BORN Day Month Year | WHERE BORN Town or Place County | State or Country | WHEN DIED* Day Month | Year | | Married | |
| n 1011 P + 1111 | 1270 | | 2/4 | | | Date | | |
| 1 WILLIAM DENNELL ITILL | 1779 | | NC | | | То | | |
| M 2, SAMUEL SUGAN HILL | 1781 | | NC | | | Date | | |
| - I I II | 1707 | | 7,0 | | | Date | | |
| M 3 JAMES JONES HILL | 1782 | - | NC | | | | A JEFFERIES | |
| 10 1h also A. L. 14 111 | 1200 | | NC | | | | 806 | |
| M . Charles Applewhite Hill | 1784 | | /\C | | | | wesley Long | |
| 5 | | | | | | To | | |
| , , , | . / | , ~ | | | | Date | | |
| 6 & Will dated 12Th | JUNA 1784 | WARREN Co. | NC. | | | То | | |
| | | | | | | Date | | |
| 7 | | | | | | То | | |
| | | | | | | Date | | |
| 8 | | | | | | То | | |
| | | | | | | Date | | |
| 9 | | | | | | | | |
| 10 | | | | | | Date | | |
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| 11 | | | | | | То | | |
| | | | | | | Date | | |
| 12 | | | | | | То | | |
| 12 | | | | | | Date | | |
| 13 | | | | - | | To | | |
| 14 | | | | | | Date | | |
| 127 | The first of the second | | The state of the s | | | 1 10 | | |

Family Group Sheet, Form F2 The Everton Publishers, \$26 North Main Street, Logan, Utah *If burial date is known on children and not death date, write burial after, prefix (Bury, Use reverse side for additional info.